



*Rainbow Trail, PO Box 51  
Mountain Lakes NJ 07046  
Phone - 973 627-9513  
[www.parklakestennis.org](http://www.parklakestennis.org)*

## **PARK LAKES TENNIS & PADDLE CLUB**

**2009**

### **NEW MEMBER APPLICATION**

## **PARK LAKES TENNIS & PADDLE CLUB**

**The Club is a beautiful rustic facility located in a quiet wooded area of Mountain Lakes**

**Park Lakes** offers **year round racquet sports** for (1) membership fee. You can play tennis on one of our (5) red clay courts from May to November and play on one of our (3) paddle tennis courts year-round including lighted for evening play.

**Red Clay** tennis surface provides a challenge for the beginner through professional player. A surface fast enough to be competitive and slow enough to demand consistency. The surface is easy on your body, especially your legs, during those hot summer days. Traditionally, a clay surface will allow you to play longer and at a higher quality of tennis.

**Platform Tennis** can be played year-round both during the day and at night under the lights. This sport is especially popular during the winter season. You can stay in tennis shape all year long while enjoying the great outdoors.

Our **Tennis Pro, Bob Nunez**, offers individual lessons and group clinics for adults and juniors. Call for details.

Our **Inter-club Women's and Men's Tennis and Paddle Teams** play throughout the season and are fun and competitive. The Club supports cost for the league play.

There are periodic **Tennis Socials** provided by the Club throughout the season that include food, beverage, and round robin play with fun prizes.

There are times set aside for open, mixed, play we call **Scrambles**. Scrambles allow *all* players an opportunity to play tennis during the designated hours while on designated courts. It's a great way to meet fellow members and a great way to ensure that you will always have a chance to play - even if you came by yourself.

Park Lakes has recently **Improved the facility** and upgraded the court playing surfaces for all courts.

We provide a complete **Club Directory** of all current members including club rules, policies, important dates, and more.

**PARK LAKES  
TENNIS & PADDLE CLUB**

**New Membership Application for 2008**

If you are interested in joining the club, fill out this form and send it to the Club Board for review along with the appropriate check. Upon acceptance, you will be notified. If the application is denied, your fee will be returned.

Park Lakes is a year round facility and your membership is based on the *calendar year of January 1 to December 31.*

All members are subject to the Club rules and guidelines listed on our Web site and to the Club By-Laws.(avail. on request)

Please check the boxes that apply to you:

**Membership Fees 2008**

(Entire year membership is from January 1 to December 31, 2008.)

Singles	\$630	_____
Family (same household)*	\$945	_____
Junior (up to age 18)	\$160	_____
Young Adult (College, less than 25)	\$315	_____

Membership Fee..... \$ \_\_\_\_\_

**Bond Fee 2008 -- \$100**

Non-interest bearing bond, returnable upon termination. All new Single and Family members must include the bond fee

Bond Fee ..... \$ \_\_\_\_\_

**Initiation Fee 2008 -- \$75**

For new members to process and review the application.

Initiation Fee ..... \$ \_\_\_\_\_

**NJ Sales Tax** on Full Amount (7%)..... \$ \_\_\_\_\_

**Total Fees Paid** ..... \$ \_\_\_\_\_

**PARK LAKES  
TENNIS & PADDLE CLUB**

**New Member Information**

The following information will be used in our club Directory and e-mail messaging only. Please print clearly.

**NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

\_\_\_\_\_

**PHONE: HOME** \_\_\_\_\_ **CELL** \_\_\_\_\_

**WORK** \_\_\_\_\_

**E-MAIL ADDRESS** \_\_\_\_\_

**FAMILY MEMBERSHIP PLAYERS** \_\_\_\_\_

**TENNIS PLAYER** \_\_\_\_\_ **PADDLE PLAYER** \_\_\_\_\_

**SIGNATURE** \_\_\_\_\_

For further information, contact Club President, Jesse Silva (973-263-2415).

**Mail Application and check to:**

Park Lakes Tennis and Platform Club  
PO Box 51  
Mountain Lakes NJ 07046  
Attn: Board, New Application